



City of Westminster

# Cabinet Agenda

Title: Cabinet

Meeting Date: Monday 6th June, 2016

Time: 7.00 pm

Venue: Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP

Members: **Councillors:**

Philippa Roe (Chairman)	Danny Chalkley
Philippa Roe (Chairman)	Robert Davis
Heather Acton	David Harvey
Nickie Aiken	Tim Mitchell
Daniel Astaire	Rachael Robathan
Melvyn Caplan	

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.**

**Tel: 7641 3134; Email: [msteward@westminster.gov.uk](mailto:msteward@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. WELCOME**

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

**3. MINUTES (25 MAY 2016) (TO FOLLOW)**

To approve the minutes of the meeting held on 25 May 2016.

**4. 2015-2016 ANNUAL ACCOUNTS (REPORT OF THE CITY TREASURER)**

(Pages 1 - 28)

**5. TREASURY OUTTURN REPORT (REPORT OF THE CITY TREASURER)**

(Pages 29 - 42)

**6. CRIME AND DISORDER CCTV (REPORT OF EXECUTIVE DIRECTOR OF CITY MANAGEMENT AND COMMUNITIES)**

(Pages 43 - 54)

**7. BOND STREET PUBLIC REALM IMPROVEMENT SCHEME (TO FOLLOW)**

**Charlie Parker  
Chief Executive  
27 May 2016**